



# Board of Adjustment Staff Report

Meeting Date: June 3, 2021

Agenda Item: 8A

ABANDONMENT CASE NUMBER: WADMIN21-0001 (League to Save Lake Tahoe Fashion Show and Luncheon)

BRIEF SUMMARY OF REQUEST: An administrative permit and approval of an outdoor community event business license application with associated conditions for Classical Tahoe

STAFF PLANNER: Courtney Weiche, Senior Planner  
775.328.3608  
[cweiche@washoecounty.us](mailto:cweiche@washoecounty.us)

### CASE DESCRIPTION

For hearing, discussion and possible action to approve an administrative permit for an outdoor community event business license application and associated license conditions for League to Save Lake Tahoe for their Annual Fashion Show and Luncheon, scheduled to be held on August 7, 2021 from 11am until 2pm. The event is proposed to consist of an invitation-only fashion show and luncheon within a temporary tent structure located on the beach adjacent to Lake Tahoe. The event organizer estimates a maximum of 550 people, which includes 150 support persons.

Applicant: League to Save Lake Tahoe  
 Property Owners: KWS Nevada Residential LLC and Lakeshore Trust  
 Location: 1047 and 1055 Lakeshore Boulevard, Incline Village, NV, directly south of its intersection with Selby Drive  
 APNs: 130-230-14, -16 & -17  
 Parcel Size: ±6.18 acres, ±3.58 acres and ±1 acre  
 Master Plan: Rural Residential (RR) and Suburban Residential (SR)  
 Regulatory Zone: High Density Rural (HDR) and High Density Suburban (HDS)  
 Area Plan: Tahoe  
 Citizen Advisory Board: Incline Village/Crystal Bay  
 Development Code: Authorized in Article 808, Administrative Permits  
 Commission District: 1 – Commissioner Hill



Vicinity Map

### STAFF RECOMMENDATION

APPROVE

**APPROVE WITH CONDITIONS**

DENY

### POSSIBLE MOTION

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Board of Adjustment approve Administrative Permit Case Number WADMIN21-0001 for League to Save Lake Tahoe, and an outdoor community event business license application and associated license conditions, for the League to Save Lake Tahoe Annual Fashion Show and Luncheon, having made all five findings in accordance with Washoe County Development Code Section 110.808.25.

*(Motion with Findings on Page 8)*

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**Administrative Permit Definition**

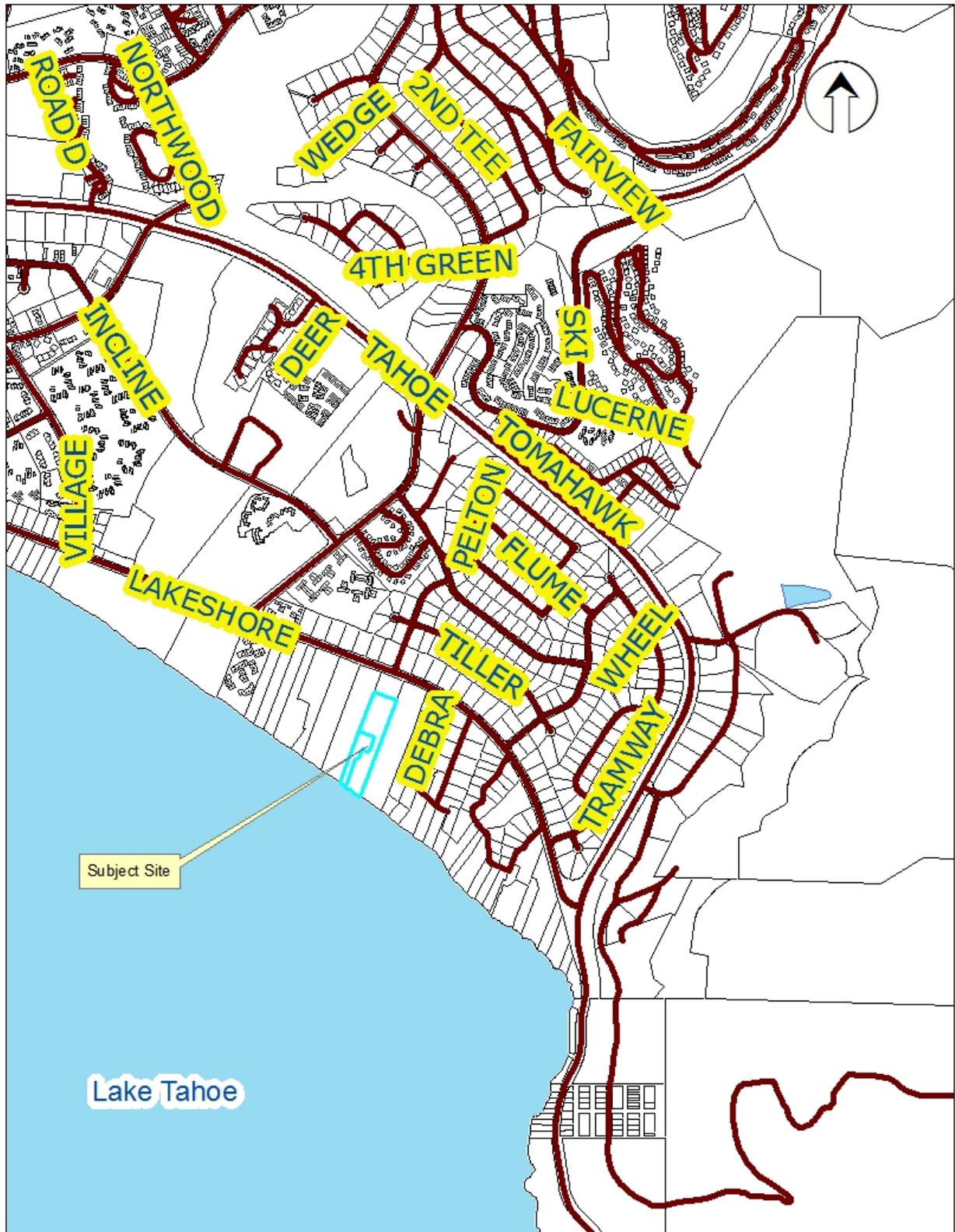
The purpose of an administrative permit is to provide a method of review for a proposed use which possess characteristics that requires a thorough appraisal in order to determine if the use has the potential to adversely affect other land uses, transportation or facilities in the vicinity. The Board of Adjustment may require conditions of approval necessary to eliminate, mitigate, or minimize to an acceptable level any potentially adverse effects of a use, or to specify the terms under which commencement and operation of the use must comply. Prior to approving an application for an administrative permit, the Board of Adjustment must find that all of the required findings, if applicable, are true.

The conditions of approval for Administrative Permit Case Number WADMIN21-0001 are attached to this staff report and will be included with the action order, if approved by the Board of Adjustment.

The subject property is designated as High Density Rural and High Density Suburban. Outdoor community events are permissible as a temporary use in all regulatory zones within unincorporated Washoe County (WCC Section 25.269) subject to approval of a business license and an administrative permit for events with between 300 and 999 persons on any one day of the event (WCC Section 25.272.2). The applicant is seeking approval of an administrative permit and a business license application.

An "outdoor community event" means an assembly of more than 100 and less than 1000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

Vicinity Map



Site Plan



## **Project Evaluation**

The applicant "League to Save Lake Tahoe" is seeking approval of an administrative permit in order to allow the Director of the Planning and Building Division to issue a business license for a one-day temporary event. The event is proposed to consist of a luncheon and fashion show. The event has been held annually in various locations throughout the Tahoe Basin since 1969.

The applicant is seeking approval to hold the event on the beach adjacent to Lake Tahoe on private property located at 1047 and 1055 Lakeshore Boulevard, in Incline Village. The temporary improvements consist of several large tents used for the event and event support.

Chapter 25 of the Washoe County Code provides a number of requirements for issuance of a business license for a temporary event. General conditions of approval are permitted to protect the public health, safety and welfare. Security shall be required for the proposed event. Because food is being served, several health codes are required to be met, including arrangements for sanitation, removal of refuse and emergency medical services. Adequate parking and access as well as fire protection must be accounted for. The applicant must also indemnify the County against any and all losses or injuries. The applicant may be required to provide a financial assurance to ensure completion of all required conditions of approval.

The applicant has provided copies of contracts to provide: security services, fire and emergency medical services, sanitary facilities and trash removal. The applicant has also provided a copy of liability insurance.

The applicant has made arrangements for all participants to park at Sierra Nevada College and be taken to the event site by shuttle.

There will be amplified sound associated with the event. The event will take place for several hours in the middle of the day. Set-up and tear down will take place in the three days preceding and three days following the event. Conditions of approval have been included to limit set-up and tear-down from 8 a.m. to 7 p.m. only.

Overall the impacts associated with the event are of limited scale and duration. Health, safety and welfare of the public and participants have been appropriately addressed by the proposed conditions. For these reasons, staff is recommending approval of the proposed administrative permit.

## **Incline Village/Crystal Bay Citizen Advisory Board (IV/CB CAB)**

The proposed administrative permit for the outdoor event was presented by the applicant's representative at the regularly scheduled citizen advisory board meeting on May 3, 2021. The CAB members noted that this is an annual event and recommended approval with very little discussion.

## **Reviewing Agencies**

The following agencies received a copy of the project application for review and evaluation:

<b>Agency</b>	<b>Sent to Review</b>	<b>Responded</b>	<b>Provided Conditions</b>	<b>Contact</b>
Nevada Dept of Transportation	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Alex Wolfson <a href="mailto:awolfson@dot.nv.us">awolfson@dot.nv.us</a>
Washoe County Building & Safety	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Dan Holly <a href="mailto:dholly@washoecounty.us">dholly@washoecounty.us</a>
Washoe County Water Rights	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Washoe County Engineering	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Walter West <a href="mailto:wwest@washoecounty.us">wwest@washoecounty.us</a>
Washoe County Sherriff	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

WCHD – Air Quality	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WCHD – Environment Health	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
WCHD- EMS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
North Lake Tahoe Fire Protection District	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Jennifer Donohue <a href="mailto:jdonohue@nlfpd.net">jdonohue@nlfpd.net</a>
RTC Washoe	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Washoe Storey Conservation District	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Bret Tyler <a href="mailto:shafferjam51@gmail.com">shafferjam51@gmail.com</a>
Risk Management	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Taxation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Incline Village GID	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Tim Buxton <a href="mailto:tim_buxton@ivgid.org">tim_buxton@ivgid.org</a>
TRPA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Tahoe Transportation District	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

All conditions required by the contacted agencies can be found in Exhibit A, Conditions of Approval.

### **Staff Comment on Required Findings**

WCC Section 110.808.25 requires that all of the following findings be made to the satisfaction of the Washoe County Board of Adjustment before granting approval of the administrative permit request. Staff has completed an analysis of the application and has determined that the proposal is in compliance with the required findings as follows.

1. **Consistency.** That the proposed use is consistent with the action programs, policies, standards and maps of the Master Plan and the Tahoe Area Plan.

***Staff Comment:** There are no policies or action programs that prohibit the approval of a temporary event of this nature, in the Tahoe Area Plan.*

2. **Improvements.** That adequate utilities, roadway improvements, sanitation, water supply, drainage, and other necessary facilities have been provided, the proposed improvements are properly related to existing and proposed roadways, and an adequate public facilities determination has been made in accordance with Division Seven.

***Staff Comment:** The applicant has addressed the applicable requirements for providing temporary power, sanitation, water and parking for the temporary, one-day, event.*

3. **Site Suitability.** That the site is physically suitable for invitation-only fashion show and luncheon within a temporary tent structure located on the beach adjacent to Lake Tahoe and for the intensity of such a development.

***Staff Comment:** The event has been held at this location on previous occasions, and temporary improvements have been planned to make the site suitable for the temporary, one-day, event.*

4. **Issuance Not Detrimental.** That issuance of the permit will not be significantly detrimental to the public health, safety or welfare; injurious to the property or improvements of adjacent properties; or detrimental to the character of the surrounding area.

***Staff Comment:** Impacts associated with the event are of limited impact and duration as this is a temporary, one-day, event. Therefore there will be no significant impact to the public health, safety or welfare; the event is unlikely to be injurious to the property or improvements of adjacent properties; or detrimental to the character of the surrounding area.*

5. Effect on a Military Installation. Issuance of the permit will not have a detrimental effect on the location, purpose or mission of the military installation.

*Staff Comment: There is no military installation in the area that is required to be noticed for this Administrative Permit, therefore this finding does not need to be made.*

### **Recommendation**

Those agencies which reviewed the application recommended conditions in support of approval of the project. Therefore, after a thorough analysis and review, Administrative Permit Case Number WADMIN21-0001 is being recommended for approval, with conditions. Staff offers the following motion for the Board's consideration.

### **Motion**

I move that, after giving reasoned consideration to the information contained in the staff report and information received during the public hearing, the Board of Adjustment approve Administrative Permit Case Number WADMIN21-0001 for League to Save Lake Tahoe, having made all five findings in accordance with Washoe County Development Code Section 110.808.25:

1. Consistency. That the proposed use is consistent with the action programs, policies, standards and maps of the Master Plan and the Tahoe Area Plan;
2. Improvements. That adequate utilities, roadway improvements, sanitation, water supply, drainage, and other necessary facilities have been provided, the proposed improvements are properly related to existing and proposed roadways, and an adequate public facilities determination has been made in accordance with Division Seven;
3. Site Suitability. That the site is physically suitable for invitation-only fashion show and luncheon within a temporary tent structure located on the beach adjacent to Lake Tahoe and for the intensity of such a development; and
4. Issuance Not Detrimental. That issuance of the permit will not be significantly detrimental to the public health, safety or welfare; injurious to the property or improvements of adjacent properties; or detrimental to the character of the surrounding area.

### **Appeal Process**

Board of Adjustment action will be effective 10 calendar days after the written decision is filed with the Secretary to the Board of Adjustment and mailed to the original applicant, unless the action is appealed to the Washoe County Board of County Commissioners, in which case the outcome of the appeal shall be determined by the Washoe County Board of County Commissioners. Any appeal must be filed in writing with the Planning and Building Division within 10 calendar days from the date the written decision is filed with the Secretary to the Board of Adjustment and mailed to the original applicant.

Applicant: League to Save Lake Tahoe  
 Attn: Kristin Keane and Meghan McGowan  
 2608 Lake Tahoe Boulevard  
 South Lake Tahoe, CA 96150  
[Kristin@keptahoeblue.org](mailto:Kristin@keptahoeblue.org)  
[Meghan@keptahoeblue.org](mailto:Meghan@keptahoeblue.org)

Property Owners: KWS Nevada Residential LLC  
 Attn: Kern Shumacher  
 1047 Lakeshore Boulevard  
 Incline Village, NV 89450

Lakeshore Trust  
Attn: Richard Sandler  
1055 Lakeshore Boulevard  
Incline Village, NV 89450



# Conditions of Approval

Administrative Permit Case Number WADMIN21-0001

The project approved under Administrative Permit Case Number WADMIN21-0001 shall be carried out in accordance with the Conditions of Approval granted by the Board of Adjustment on June 3, 2021. Conditions of Approval are requirements placed on a permit or development by each reviewing agency. These Conditions of Approval may require submittal of documents, applications, fees, inspections, amendments to plans, and more. These conditions do not relieve the applicant of the obligation to obtain any other approvals and licenses from relevant authorities required under any other act or to abide by all other generally applicable Codes, and neither these conditions nor the approval by the County of this project/use override or negate any other applicable restrictions on uses or development on the property.

**Unless otherwise specified**, all conditions related to the approval of this Administrative Permit shall be met or financial assurance must be provided to satisfy the conditions of approval prior to issuance of a grading or building permit. The agency responsible for determining compliance with a specific condition shall determine whether the condition must be fully completed or whether the applicant shall be offered the option of providing financial assurance. All agreements, easements, or other documentation required by these conditions shall have a copy filed with the County Engineer and the Planning and Building Division.

Compliance with the conditions of approval related to this Administrative Permit is the responsibility of the applicant, his/her successor in interest, and all owners, assignees, and occupants of the property and their successors in interest. Failure to comply with any of the conditions imposed in the approval of the Administrative Permit may result in the initiation of revocation procedures.

Operational Conditions are subject to review by the Planning and Building Division prior to the renewal of a business license each year. Failure to adhere to the Operational Conditions may result in the Planning and Building Division recommending that the business license not be renewed until conditions are complied with to the satisfaction of Washoe County.

Washoe County reserves the right to review and revise the conditions of approval related to this Administrative Permit should it be determined that a subsequent license or permit issued by Washoe County violates the intent of this approval.

For the purpose of conditions imposed by Washoe County, “may” is permissive and “shall” or “must” is mandatory.

Conditions of Approval are usually complied with at different stages of the proposed project. Those stages are typically:

- Prior to permit issuance (i.e., grading permits, building permits, etc.).
- Prior to obtaining a final inspection and/or a certificate of occupancy.
- Prior to the issuance of a business license or other permits/licenses.
- Some “Conditions of Approval” are referred to as “Operational Conditions.” These conditions must be continually complied with for the life of the project or business.

**The Washoe County Commission oversees many of the reviewing agencies/departments with the exception of the following agencies:**

- **The DISTRICT BOARD OF HEALTH, through the Washoe County Health District, has jurisdiction over all public health matters in the Health District. Any conditions set by the Health District must be appealed to the District Board of Health.**

FOLLOWING ARE CONDITIONS OF APPROVAL REQUIRED BY THE REVIEWING AGENCIES. EACH CONDITION MUST BE MET TO THE SATISFACTION OF THE ISSUING AGENCY.

**Washoe County Planning and Building Division**

- a) The following conditions are requirements of the Planning and Building Division, which shall be responsible for determining compliance with these conditions.

**Contact: Courtney Weiche, Senior Planner, 775.328.3608, [cweiche@washoecounty.us](mailto:cweiche@washoecounty.us)**

- a. The applicant shall attach a copy of the Action Order approving this project to all administrative permit applications (including building permits) applied for as part of this administrative permit.
- b. The applicant shall demonstrate substantial conformance to the plans approved as part of this administrative permit. Planning and Building shall determine compliance with this condition.
- c. The applicant shall submit complete construction plans and building permits shall be issued for the tent structures prior to July 29, 2021. The applicant shall complete construction within the time specified by the building permits. The applicant shall remove all tent structures and related items no later than August 10, 2021. Compliance with this condition shall be determined by Planning and Building.
- d. A note shall be placed on all construction drawings and grading plans stating:

NOTE

Should any cairn or grave of a Native American be discovered during site development, work shall temporarily be halted at the specific site and the Sheriff's Office as well as the State Historic Preservation Office of the Department of Conservation and Natural Resources shall be immediately notified per NRS 383.170.

- e. This administrative permit shall be in effect From July 29, 2021 through August 10, 2021.
- f. Failure to comply with any of the conditions of approval shall render this approval null and void.
- g. The bussing tents shall be located at least 5 feet east of the westernmost property line of APN 130-230-17.
- h. Set-up and tear-down shall take place only between the hours of 8 a.m. and 7 p.m. daily.
- i. The applicant shall obtain a business license prior to July 29, 2021.
- j. The applicant shall work with IVGID to ensure that no damage is done to the pipeline on the beach.
- k. Prior to the approval of a business license, the applicant shall supply the Washoe County Planning and Building Division with documentation that shows compliance with all applicable requirements of Washoe County Code Chapter 25, including:
  - a. Access, Traffic and Parking (Community Services, Engineering & Capital Projects)

**Washoe County Engineering and Capital Projects**

2. The following conditions are requirements of the Engineering Division, which shall be responsible for determining compliance with these conditions.

**Contact: Mitchell Fink, 775.328.2041, [mfink@washoecounty.us](mailto:mfink@washoecounty.us)**

- a) Provide an Agreement, between the League to Save Lake Tahoe and Sierra Nevada College (SNC), allowing the League to use SNC's parking lot and parking facility for their event on August 7, 2021.

**North Lake Tahoe Fire Protection District**

3. The following conditions are requirements of the NLTFPD, which shall be responsible for determining compliance with these conditions.

**Contact: Jennifer Donohue, 775.831.0351 x8127, [jdonohue@nltpd.net](mailto:jdonohue@nltpd.net)**

- a) Provide an Agreement, between the League to Save Lake Tahoe and Sierra Nevada College (SNC), allowing the League to use SNC's parking lot and parking facility for their event on August 7, 2021

**Incline Village GID**

4. The following conditions are requirements of the Incline Village GID, which shall be responsible for determining compliance with these conditions.

**Contact: Tim Buxton, 775.328.2041, [tim\\_buxton@ivgid.org](mailto:tim_buxton@ivgid.org)**

- a) Due to an IVGID sewer transmission main line located within the area of this event. The event organizer must contact the Incline Village General Improvement District Division Supervisor at 775-832-1271 or 775-832-1289 to set up a field meeting to discuss all tent locations to all USA line locations efforts.

**Nevada Department of Transportation**

5. The following conditions are requirements of the Nevada DOT, which shall be responsible for determining compliance with these conditions.

**Contact: Alex Wolfson, 775.834.8330, [awolfson@dot.nv.gov](mailto:awolfson@dot.nv.gov)**

- a) If the event wants to put any kind of directional signage along Tahoe Blvd (State Route 28), a temporary occupancy permit will be required from NDOT. Advertising is not allowed within NDOT right of way; any event signage would have to be generic in nature. For any inquiries regarding NDOT permitting, the applicant can call the NDOT Permits Office at (775) 834-8330.

\*\*\* End of Conditions \*\*\*

## Weiche, Courtney

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**From:** Holly, Dan  
**Sent:** Tuesday, April 27, 2021 11:06 AM  
**To:** Weiche, Courtney  
**Subject:** Lake Tahoe Fashion Show (wadmin21-0001)

Hi Courtney: I have reviewed the above referenced application on behalf of Building and have the following concerns: All temporary structures, wiring, heating, and restroom facilities will require a permit from Washoe County Building. Thank You



**Please tell us how we did by taking a quick survey**

**Dan Holly**

**Plans Examiner Supervisor, Planning and Building Division | Community Services  
Department**

[dholly@washoecounty.us](mailto:dholly@washoecounty.us) | Office: (775) 328-2027  
1001 E. Ninth St., Bldg. A, Reno, NV 89512





# WASHOE COUNTY

## COMMUNITY SERVICES DEPARTMENT

### Engineering and Capital Projects

1001 EAST 9<sup>TH</sup> STREET  
RENO, NEVADA 89512  
PHONE (775) 328-3600  
FAX (775) 328.3699

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#### INTEROFFICE MEMORANDUM

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DATE: April 29, 2021

TO: Chris Bronczyk, Planner, Planning and Building Division

FROM: Walter West, Engineering and Capital Projects Division

SUBJECT: **WADMIN21--0001**  
**APN 130-230-14, 16, & 17**  
**League to Save Lake Tahoe**

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#### GENERAL PROJECT DISCUSSION

Washoe County Engineering staff has reviewed the above referenced application. The Engineering and Capital Projects Division recommends approval with the following conditions.

#### TRAFFIC AND ROADWAY (COUNTY CODE 110.436)

Contact Information: Mitch Fink, (775) 328-2050

1. Provide an Agreement, between the League to Save Lake Tahoe and Sierra Nevada College (SNC), allowing the League to use SNC's parking lot and parking facility for their event on August 7, 2021.



INTEGRITY



EFFECTIVE  
COMMUNICATION



QUALITY  
PUBLIC SERVICE

WADMIN21-0001  
EXHIBIT B

## Weiche, Courtney

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**From:** Jennifer Donohue <JDonohue@nltfpd.net>  
**Sent:** Tuesday, April 20, 2021 8:10 AM  
**To:** Weiche, Courtney  
**Cc:** Jeffrey Smith  
**Subject:** NLTFPD Review of WADMIN21-0001

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

[NOTICE: This message originated outside of Washoe County -- **DO NOT CLICK** on links or open **attachments** unless you are sure the content is safe.]

Greetings Courtney,

The following are NLTFPD's comments for WADMIN21-0001:

- 1.) A separate permit is required for special event/temporary membrane structure. Application shall be submitted thirty (30) days in advance and may be submitted electronically to [plans@nltfpd.net](mailto:plans@nltfpd.net). For Ambulance standby, requests shall be submitted sixty (60) days in advance to ensure staffing.
- 2.) When/where applicable, a separate building permit is required for platforms, stages and runways.

Regards,



**Jennifer Donohue**  
**Fire Marshal**

Office: [775.831.0351](tel:775.831.0351) x8127 | Cell: [775.434.4555](tel:775.434.4555)  
Email: [jdonohue@nltfpd.net](mailto:jdonohue@nltfpd.net)  
[866 Oriole Way | Incline Village | NV 89451](#)



Date	4-16-21
Attention	Courtney Weiche
Re	Administrative Permit Case Number WADMIN21-0001
APN	130-230-14, 16, 17
Service Address	1047 & 1055 Lakeshore
Owner	KWS Nevada Residential LLC and Lakeshore Trust

**Administrative Permit Case Number WADMIN21-0001 (League to Save Lake Tahoe Annual Fashion Show and Luncheon, Outdoor Community Event)**

– For possible action, hearing, and discussion to approve an Administrative Permit to approve an Outdoor Community Event business license application and associated license conditions submitted by League to Save Lake Tahoe on behalf of League to Save Lake Tahoe for the League to Save Lake Tahoe Annual Fashion Show and Luncheon, scheduled to be held on August 7, 2021 from 11a.m. until 2 p.m. The event is proposed to consist of an invitation-only fashion show and luncheon within a temporary tent structure located on the beach adjacent to Lake Tahoe. The event organizer estimates 650 customers and spectators as well as 300 support persons to take part in the event.

- Applicant: League to Save Lake Tahoe
- Property Owners: KWS Nevada Residential, LLC and Lakeshore Trust
- Location: 1047 and 1055 Lakeshore Boulevard, Incline Village, NV, directly south of its intersection with Selby Drive
- Assessor’s Parcel Numbers: 130-230-14, -16 & -17
- Parcel Size: ±6.18 acres, ±3.58 acres and ±1 acre
- Master Plan Category: Rural Residential (RR) and Suburban Residential (SR)
- Regulatory Zone: High Density Rural (HDR) and High Density Suburban (HDS)
- Area Plan: Tahoe
- Citizen Advisory Board: Incline Village/Crystal Bay
- Development Code: Authorized in Article 808, Administrative Permits
- Commission District: 1 – Commissioner Hill
- Staff: Courtney Weiche, Senior Planner

IVGID Comments: Due to an IVGID sewer transmission main line located within the area of this event. The event organizer must contact the Incline Village General Improvement District Division Supervisor at 775-832-1271 or 775-832-1289 to set up a field meeting to discuss all tent locations to all USA line locations efforts.

## Weiche, Courtney

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**From:** Wolfson, Alexander <AWolfson@dot.nv.gov>  
**Sent:** Saturday, April 24, 2021 8:38 AM  
**To:** Weiche, Courtney  
**Cc:** D2 Traffic DL  
**Subject:** WADMIN21-0001

[NOTICE: This message originated outside of Washoe County -- **DO NOT CLICK** on links or open **attachments** unless you are sure the content is safe.]

Hi Courtney,

Upon review of application WADMIN21-0001, NDOT has no concerns or significant comments. While it probably won't be necessary, if the event wants to put any kind of directional signage along Tahoe Blvd (State Route 28), a temporary occupancy permit will be required from NDOT. Advertising is not allowed within NDOT right of way, so any event signage would have to be generic in nature. For any inquiries regarding NDOT permitting, the applicant can call the NDOT Permits Office at (775) 834-8330.

Thank you for the opportunity to review this application.



**Alex Wolfson, PE, PTOE**  
**Traffic Engineer**  
**District 2**

Nevada Department of Transportation  
m 775.301.8150 | o 775.834.8365  
e [awolfson@dot.nv.gov](mailto:awolfson@dot.nv.gov) | w [dot.nv.gov](http://dot.nv.gov)



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**From:** Fagan, Donna <DFagan@washoecounty.us>  
**Sent:** Thursday, April 15, 2021 3:29 PM  
**To:** D2 Traffic DL <D2Traffic@dot.nv.gov>  
**Subject:** April Agency Review Memo II

NDOT,

Please find the attached Agency Review Memo with cases received this month by CSD, Planning and Building.

You've been asked to review items #1, #2, #3, and #6. Click on the highlighted item description for a link to the application.

Please send any questions, comments or conditions to the planner for that item.

Thank you,  
Donna



**Donna Fagan**

**Planning and Building Division | Community Services Department**

[dfagan@washoecounty.us](mailto:dfagan@washoecounty.us) | Office: 775.328.3616

1001 E. 9<sup>th</sup> Street, Reno, NV 89521

Email: [planning@washoecounty.us](mailto:planning@washoecounty.us)

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1365 Corporate Blvd.  
Reno NV 89502  
775 857-8500 ext. 131  
nevadaconservation.com

## Washoe-Storey Conservation District

Bret Tyler Chairmen  
Jim Shaffer Treasurer  
Cathy Canfield Storey app  
Jean Herman Washoe app

April 29, 2021

Washoe County Community Services Department

C/O Courtney Weiche, Planner

1001 E Ninth Street, Bldg. A

Reno, NV 89512

R: WADMIN21-0001 League to Save lake Tahoe Annual Fashion Show

Dear Courtney,

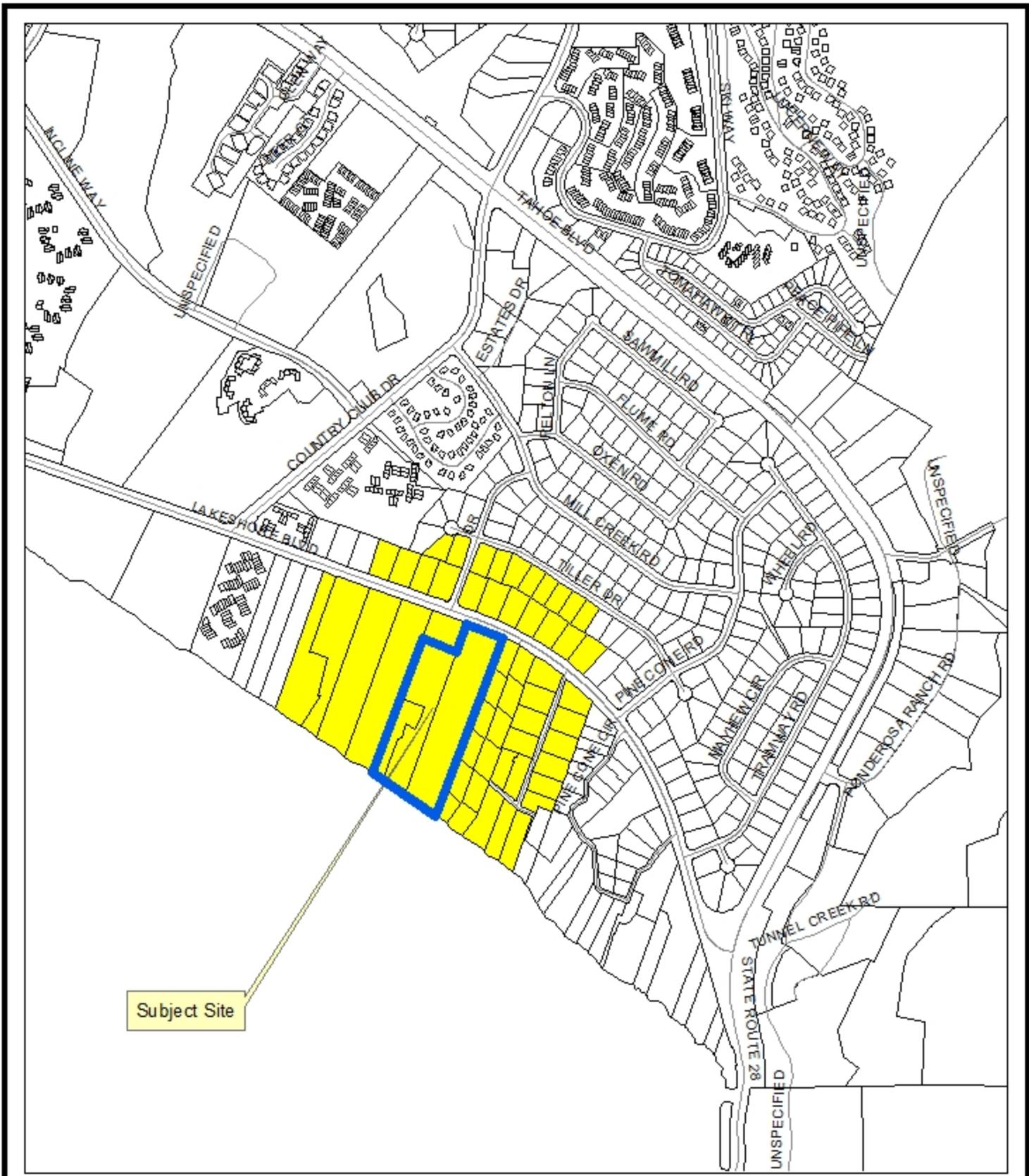
In reviewing the administrative permit to approve an outdoor community event business license application, the Conservation District has the following comment.

We recommend as a condition of approval; the applicant extend cleanup activities 20 feet in either direction of the event on the beach adjacent to Lake Tahoe to assure that any wind gust garbage material be placed in the dumpster sites.

Thank you for providing us the opportunity to review the project that may have impacts on our natural resources.

Sincerely,

Shaffer-Tyler



Subject Site

Mailing and Vicinity Map

WADMIN21-0001 League to Save lake Tahoe  
56 parcels selected at 500 feet



Community Services  
Department

WASHOE COUNTY  
NEVADA



# **OUTDOOR COMMUNITY EVENT APPLICATION**

1001 EAST 9TH STREET, BUILDING A

P.O. BOX 11130

RENO, NEVADA 89520-0027

(775) 328-3733

[www.washoecounty.us](http://www.washoecounty.us)

**WADMIN21-0001  
EXHIBIT D**

## OUTDOOR COMMUNITY EVENT GENERAL PROCEDURES

**Definition:** "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Five (5) copies of the application and one electronic pdf and other required forms must be turned in at least **90 days** before the event.
2. **APPLICATION DEADLINE.** All applications must be submitted at least **90 days** in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application, if required. An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. There are special application processes, depending on the size of the event:
  - a. *Events with between 100 and 299 people on any one day.* These events require an outdoor community event license. The Director of Community Services Department or the Board of Adjustment shall approve, approve with conditions, or deny the license.
  - b. *Events with between 300 and 999 people on any one day.* These events shall obtain both an outdoor community event license and an administrative permit from Washoe County Community Services Department. The Director of Community Services or the Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 30
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 45
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of Community Services or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

# OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: February 3, 2020

## Applicant Information

Applicant's name: League to Save Lake Tahoe

Mailing address: 2608 Lake Tahoe Boulevard, South Lake Tahoe, CA 96150

Phone: 530.541.5388 (Business) \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell)

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n):  Corporation  Partnership  Individual  Registered 501c3

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title

## Event Information

Name of Event: League to Save Lake Tahoe Annual Fashion Show and Luncheon

Date(s) of Event: Saturday, August 7, 2021 Hours of operation: 11 am - 2 pm

Location of Event: 1047 Lakeshore Boulevard, Incline Village, NV

Assessor Parcel Number(s): \_\_\_\_\_

Description of Event: Benefit fashion show and luncheon in support of the League to Save Lake Tahoe

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Kristin Keane and/or Meghan McGowan

Will an admission fee be charged for your event?  Yes  No

If yes, amount and type of fee(s): Charitable donations for seating \$600 - \$2000 each depending on seating

When will fee be collected?  Pre-sales  At entrance

Approximate number of participants and other persons: 400 guests, 150 support persons

Approximate number of customers and spectators: 400

Approximate maximum number of persons on any one day of the event: 550

Will food and/or beverages be served?  Yes  No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served?  Yes  No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music?  Yes  No

**Insurer Information**

*(see Insurance, Hold Harmless & Indemnification Requirements)*

Name of Insurer: Nonprofit Insurance Alliance of California Policy number: [REDACTED]

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: c/o Vantreo Insurance Brokerage, 100 Stoney Point Road, Santa Rosa, CA 95401  
Street City State Zip code

Limits of liability: See attached declaration pages

**History of Similar Events**

*(attach additional sheets if needed)*

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

The fashion show and luncheon has been occurring since 1969 at various private properties within the Tahoe Basin, primarily in California; always on the first Saturday in August. We obtained a community event permit from Washoe County for the calendar year 2018 and 2019 for the same event held at 1047 Lakeshore Boulevard, Incline Village, NV.

**Vendor List**

*(attach additional sheets if needed)*

Name of Vendor

Type of product

n/a

Multiple horizontal lines for data entry.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/24/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

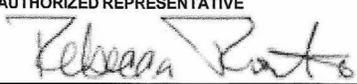
<b>PRODUCER</b> Vantreo Insurance Brokerage 100 Stony Point Rd, Suite 160 Santa Rosa CA 95401	<b>CONTACT NAME:</b> Rebecca Burns <b>PHONE (A/C, No, Ext):</b> 707-546-2300 <b>E-MAIL ADDRESS:</b> certs@vantreo.com	<b>FAX (A/C, No):</b> 707-546-2915
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> League to Save Lake Tahoe 2608 Lake Tahoe Blvd. So. Lake Tahoe CA 96158	<b>INSURER A:</b> QBE Insurance Corporation	
	<b>INSURER B:</b> State Compensation Insurance Fund - SCIF	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** 1845954552      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		2020-14398	10/1/2020	10/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Liquor Liability \$ 1,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED <input type="checkbox"/> AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	2020-14398	10/1/2020	10/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			2020-14398-UMB	10/1/2020	10/1/2021	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	9072866-2021	10/1/2020	10/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Annual Fashion Show and Luncheon  
Washoe County, NV, its officers, agents, employees and volunteers are additional insured per endorsement attached.

<b>CERTIFICATE HOLDER</b>  Washoe County, Nevada 1001 East Ninth Street Incline Village NV	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b> 

See attachments  
(2)

**OUTDOOR COMMUNITY EVENT  
AFFIDAVIT OF PROPERTY OWNERSHIP  
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA            )  
  ) SS:  
COUNTY OF WASHOE        )

Kern Schumacher, on behalf of KWS NV Residential, LLC being duly sworn, depose, and say that I am an owner\* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

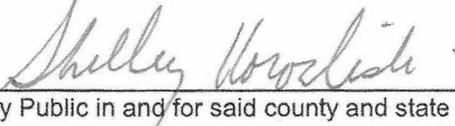
Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

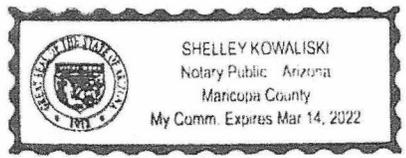
Assessor Parcel Number(s): 130 - 230 - 16; 130 - 230 - 17; 130 - 230 - 18

Proposed Outdoor Community Event: League to Save Lake Tahoe Annual Fashion Show and Luncheon

Signed 

Subscribed and sworn to before me this 19<sup>th</sup> day of February, 2021

  
Notary Public in and for said county and state



My commission expires: 3/14/2022

\*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

### OUTDOOR COMMUNITY EVENT STATEMENT OF ASSETS

As of December 31, 2019

(Describe fully and indicate assets pledged)  
(If additional space is required, attached supporting pages or documents)

**Current Assets**

Cash on hand	_____	\$ 550
Cash in safe deposit box	_____	\$ _____
Cash in <u>El Dorado Savings Bank, Tahoe Valley "Y", South Lake Tahoe, CA</u>	Location of Box _____	\$ 1,141,221
Cash in _____	Name, Bank and Branch _____	\$ _____
Accounts and notes receivable (describe nature of receivable and when due)	_____	\$ _____
Registration refund	_____	\$ 25
_____	_____	\$ _____
Other current assets	_____	\$ _____
Inventory	_____	\$ 84,726
Prepaid Expenses	_____	\$ 39,381

**Investments**

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____
Investments, other than stocks and bonds	_____	\$ _____
Short-term investments	_____	\$ 1,382,937
Endowment and long-term investments	_____	\$ 1,584,064
_____	_____	\$ _____

**Fixed assets**

Real estate (Give location, description and fair value of each parcel)	_____	\$ _____
Property and Equipment	_____	\$ 586,880
_____	_____	\$ _____
_____	_____	\$ _____

**Other assets**

Automobiles and other personal property	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

**Total Assets** ..... \$ 4,819,784

Meghan McGowan  
Print Name

Meghan McGowan  
Signature

2/24/2021  
Date

**OUTDOOR COMMUNITY EVENT  
STATEMENT OF LIABILITIES**

As of December 31, 2019

(Describe fully, indicate secured liabilities)  
(If additional space is required, attached supporting pages or documents)

**Current liabilities**

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Notes payable \_\_\_\_\_ \$ \_\_\_\_\_  
Name, Bank and Branch \_\_\_\_\_  
Due \_\_\_\_\_ How secured \_\_\_\_\_

Other notes payable (indicate name, address and how secured)  
\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Accounts payable ..... \$ 52,715  
Liability for Federal Income Tax (delinquent) ..... \$ \_\_\_\_\_  
Provision for current year's Federal Income Tax ..... \$ \_\_\_\_\_  
Provisions for other current taxes ..... \$ \_\_\_\_\_  
Liability for other delinquent taxes ..... \$ \_\_\_\_\_

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)  
\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Other liabilities  
Accrued vacation payable ..... \$ 31,833  
Gift certs sold and unused ..... \$ 1,182  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**Total Liabilities** ..... \$ 85,730

Contingent liabilities (describe)  
\_\_\_\_\_  
\_\_\_\_\_

Meghan McGowan  
Print Name

Meghan McGowan  
Signature

2/24/2021  
Date

**OUTDOOR COMMUNITY EVENT  
PERSONAL HISTORY**

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Darcie Goodman Collins  
First Middle Last

List ALL other names you have been known by: Darcie Goodman

Residence address: 1307 Mount Diablo Circle South Lake Tahoe CA 96150  
Street City State Zip Code

Residence phone: 805-637-6995 Business phone: 530-541-5388

Name of your present business or employer: League to Save Lake Tahoe

Business address: 2608 Lake Tahoe Boulevard South Lake Tahoe CA 96150  
Street City State Zip Code

Type of business: Non-profit Position: Chief Executive Officer

How long engaged in this business: 9 years

Date of birth: [REDACTED] Age: [REDACTED] Place of birth: [REDACTED]

Social Security Number: [REDACTED]

Driver's license number: [REDACTED] State: [REDACTED]

List cities in which you have lived during the last ten years:

Dates From and To	City	State
2009 - 2012	Sausalito	CA
2008	San Francisco	CA

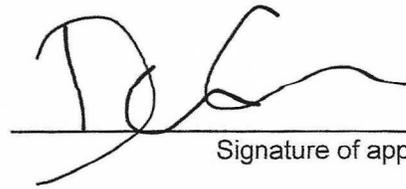
I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Darcie Goodman Collins

Printed name of applicant

3.16.2021

Date



Signature of applicant



**OUTDOOR COMMUNITY EVENT  
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

**AUTHORIZATION TO RELEASE INFORMATION**

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at South Lake Tahoe, CA on the 24<sup>th</sup> day of Feb., 2021.

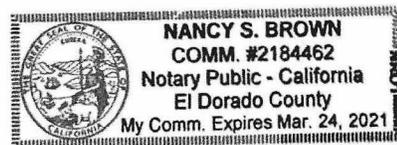
Darcie Collins  
Printed name of applicant

*Darcie Collins*  
Signature of applicant

Subscribed and sworn to before me this 24<sup>TH</sup> day of FEBRUARY, 2021

*Nancy S. Brown*  
Notary Public in and for said county and state

My commission expires: 3/24/21



**OUTDOOR COMMUNITY EVENT  
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code §25.303, any applicant for a Washoe County outdoor community business license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor festival business license may be issued.

**INDEMNIFICATION & HOLD HARMLESS**

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

**INSURANCE REQUIREMENTS**

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

**NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.**

I hereby agree to the all of the provisions stated above:

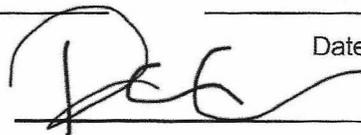
League to Save Lake Tahoe Annual Fashion SHow and Luncheon

Saturday, August 7, 2021

Name of Event

Date(s) of Event

Darcie Collins



Applicant's name (printed)

Applicant's signature

Date:

3.16.21



AllPaid  
7820 Innovation Boulevard Suite 250  
Indianapolis, IN 46278  
24hr. Customer Service #: 888-604-7888

**Records Fees Payment Confirmation (Ref #: 31021443)**

**PLC:** Washoe County Sheriffs Office  
8777 911 Parr Blvd  
Reno, Nevada 89506  
For: Records Fees

**Date:** 03/15/2021 12:20 EDT

**TRANSACTION INFORMATION**

**Name:** Darcie Collins  
**Permit Number:** 337692  
**Payment Type:** Business License  
**Clerk Initials:** Jr4761

**Transaction Reference #:** 31021443  
**Transaction Date/Time:** 03/15/2021 12:20 EDT

**Notes:**

**BILLING INFORMATION**

**Name:** D Goodman Collins  
**Address:** Msr  
Msr  
**City, State Zip:** Msr, AI 96150  
**Phone #:** (000)000-0000  
**Card #:** xxxx-xxxx-xxxx-6843

**PAYMENT INFORMATION**

**Approval #:** 00500G  
**Payment Amount:** \$75.25  
**Service Fee:** \$3.75  
**Total Amount:** \$79.00

**The service fee is not refundable.**

**ATTENTION CARDHOLDER**

If you have questions about the processing of your payment, please call AllPaid at 888-604-7888.

Thank you for using AllPaid

## BUSINESS LICENSE FINGERPRINT WORKSHEET

Liquor   
  Locksmith   
  Massage   
  Pawnshop   
  Other BL

Name of Business: League to Save Lake Tahoe  
 Business Address: 2608 ~~1000-10000~~ Lake Tahoe Blvd Lake Tahoe CA 96150  
Street Address
City
Zip Code

**NOTE TO APPLICANT:**

Signatures of each owner, officer, or director on this worksheet constitutes that person's written permission authorizing the Washoe County Sheriff's Office to forward their fingerprint impressions to the appropriate law enforcement agency for a criminal history background investigation.

**Records Division:  
Sheriff's Office:**

Please retain a copy as proof of compliance with Washoe County Code Section 25.023(2).

The following people need to have fingerprints taken:

Owner, officer and/or director	Title	Date fingerprints taken	Employee's initials
<u>Dorae Collins</u>	<u>CEO</u>	<u>3/15/21</u>	<u>[Signature]</u>
Print Name			
<u>[Signature]</u>			
Signature			
Print Name			
Signature			
Print Name			
Signature			
Print Name			
Signature			

**APPLICANT:**

**Please return this form back to Washoe County Business License once all the fingerprints have been taken.**

You will need to contact the Washoe County Sheriff's Office, Records Division, to determine appropriate fees for fingerprinting and any charges levied by the State of Nevada or the Federal Bureau of Investigation to complete the criminal history check [WCC 25.023(3)].

Reno Office  
 911 Parr Blvd.  
 (775) 328-3017

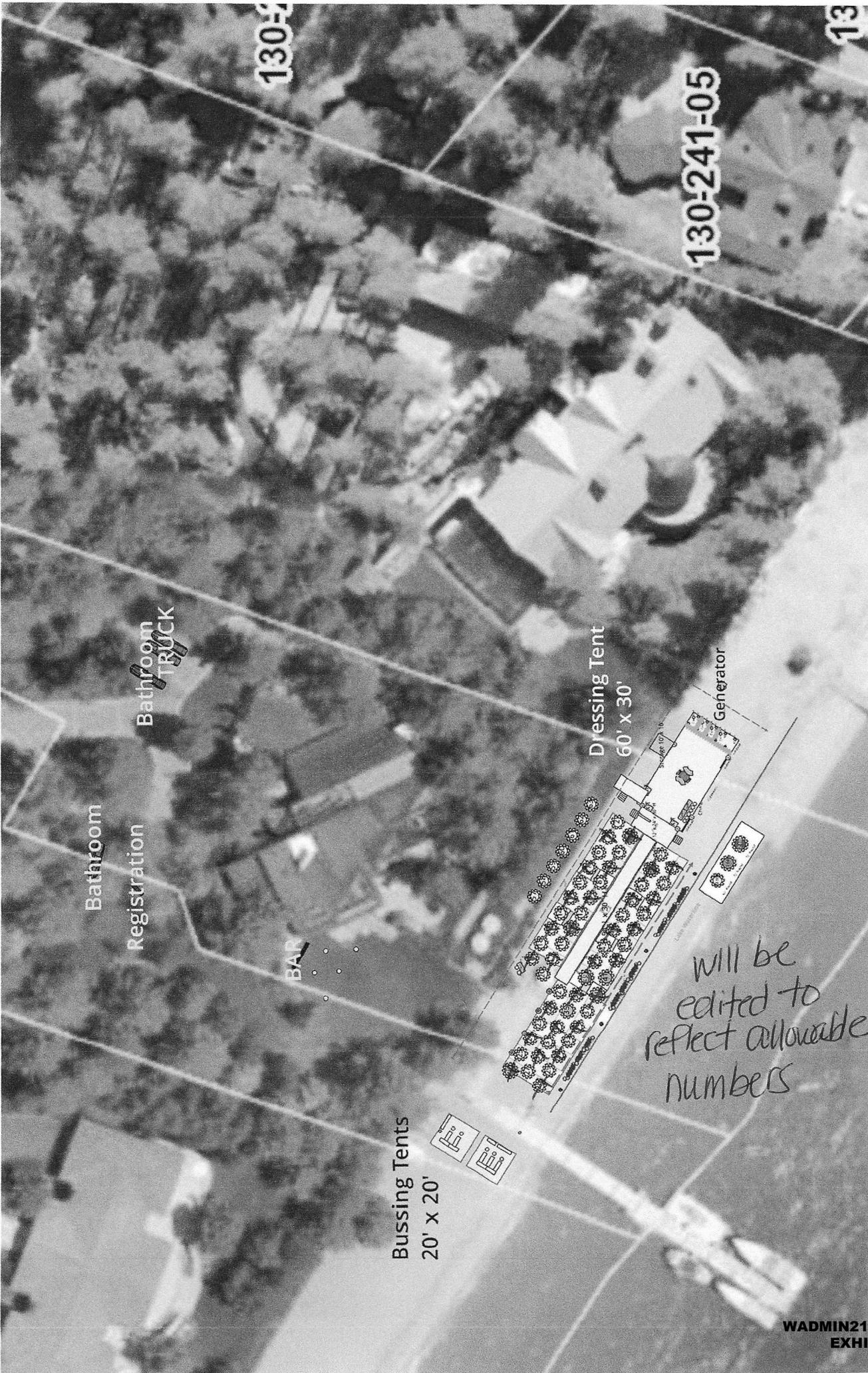
Incline Office  
 625 Mount Rose Hwy.  
 (775) 832-4107

**League to Save Lake Tahoe Permit Application  
Index of Documents:**

- A. 1-3            Site Map
- A. 4 - 5        Detailed Plan for Security, Fire Protection, Medical, Water  
& Sanitation, Communication and Clean-up
- A. 6 – 7        Security Contract
- A. 8            Restroom Facilities Order, Sani-Hut
- A. 9            COI, Roundabout Catering Co.
- A. 10          City of Reno Business License, Roundabout Catering
- A. 11          WCHD, Health Permit to Operate, Roundabout Catering
- A. 12          Transportation Plan
- A. 13          Parking Map at Sierra Nevada College
- A. 14          Shuttle Order with passenger capacity
- A. 15          Shuttle Route Map



Will be edited to reflect allowable numbers



130-9

130-241-05

13

Bathroom

Registration

Bathroom  
TRUCK

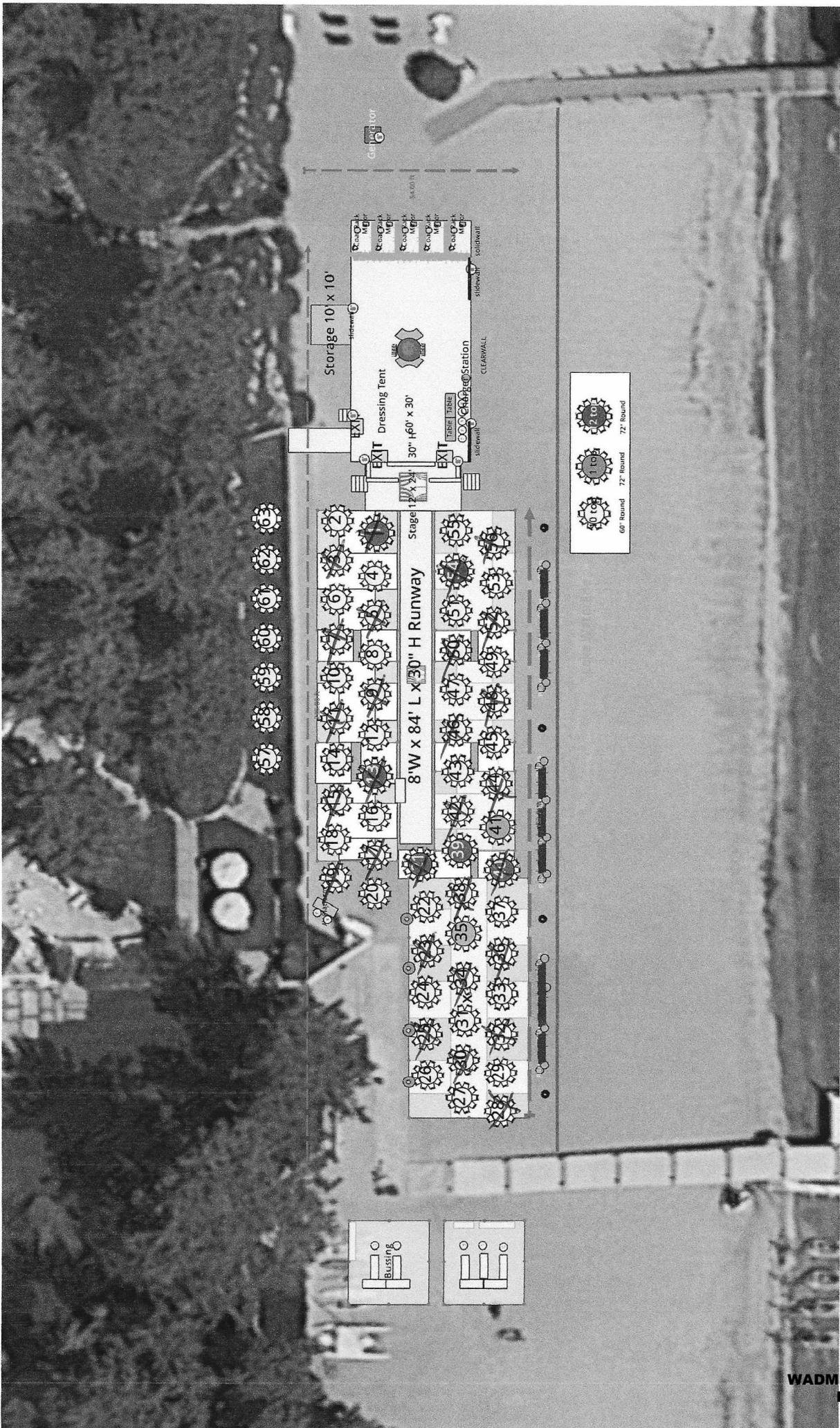
BAR

Bussing Tents  
20' x 20'

Dressing Tent  
60' x 30'

Generator

*Will be edited to reflect allowable numbers*



**League to Save Lake Tahoe Annual Fashion Show and Luncheon**  
**1047 Lakeshore Boulevard, Incline Village, NV**  
**Saturday, August 7, 2021**  
**Prepared by: Kristin Keane**

### **Security, Fire Protection and Medical Services Plan**

The League to Save Lake Tahoe retains Alert Security Asset Protection to assist with security on-site. There are 4 security personnel on site from 10:00 am until 3:00 pm. Security personnel will be assigned to site-specific areas including front gate, tent, beach and lawn.

North Tahoe Fire Protection District Personnel are on-call with on-site ambulance stand-by arranged from 10:30 am until 2:30 pm., although not required for this event per Brittany Dayton.

Tents and structures are in compliance with current fire code and contain required fire extinguishers and clearly marked exits.

Attachments: Alert Security Agreement, NTFPD Invoice for Ambulance Stand-by, Site Plan

### **Water Supply and Sanitation Facilities**

The League has rented 2 handicap restroom facilities, 1 Executive 33' bathroom trailer with direct line to sewer and water, 1 Executive 19' bathroom trailer with stand-by pump truck and 4 bathroom attendants.

Roundabout Catering has hand-washing facilities in the catering tents, which are indicated on the site-map.

Per Nick Flores, no permit required for food and sanitation because it is a closed event, by invitation only.

Attachments: Sani-hut Invoice, site map

### **Communication System**

The event will have an audio system with 2 microphones that are used throughout the program on August 1.

### **Clean-up and Rubbish Removal**

Two 6-foot dumpsters with lids and locks will be located on site for rubbish. Dumpsters are delivered on July 31 and collected August 3.

The League to Save Lake Tahoe is dedicated to protecting and restoring the environment within the Tahoe Basin. Our organization's charter demands we leave the environment better than how we found it. In addition, our host is exceedingly generous to allow us to use his property year after year and if we wish to be invited back, we need to make certain we are cleaning the venue and returning it to the state to which we arrived.

Attachment: email confirmation of dumpster rental from Waste Management, Incline Village



**SECURITY SERVICES  
AGREEMENT ("Agreement")**

**Client's Name:** League to Save Lake Tahoe  
**Telephone:** 775-348-8472  
**Address:** 2608 Lake Tahoe Blvd.  
**City:** South Lake Tahoe ST: CA ZIP: 96150

**ASAP Office:** Reno (License #1492)  
**Telephone:** 775-337-1616  
**Address:** 4600 Kietzke Lane, Suite M 246  
**City:** Reno ST: NV ZIP: 89502

Agreement dated as of February 25<sup>th</sup> 2021, between – League to Save Lake Tahoe –having an office at 2608 Lake Tahoe Blvd., South Lake Tahoe CA 96150 (hereinafter called "Client") and Cero's, LLC dba ALERT SECURITY ASSET PROTECTION dba ALERT GUARD SERVICES, (hereby known as ALERT SECURITY), The parties agree as follows:

**1. SERVICES:** Alert Security will furnish client with security personnel (hereinafter "Personnel") and render services at locations and during hours set forth herein and hereafter agreed in a writing executed by Alert Security and Client.

Location                      Hours                      To Commence On (Date and Time)

1047 Lakeshore Blvd, Incline    10am to 3pm    8/4/2021

4 Security Officer to assist with Oscar de la Renta fashion show

**2. RATES:** Client shall pay Alert Security the following hourly rates, plus all applicable sales, use and/or similar taxes. These rates do not apply to coverage of labor disputes or similar emergency situations, which Alert Security will endeavor to provide at mutually agreed upon rates.

Personnel/Equipment	Standard Base Rate/Overtime Rate
<b>Security Officer</b>	<b>\$30.00 per hour</b>

Holiday rates shall apply on each legally declared national, state, or local holiday. Holiday rates will be as follows:

Holiday	Rates
<u>New Year's Day</u>	<u>N/A</u>
<u>MLK Day</u>	<u>N/A</u>
<u>Memorial Day</u>	<u>N/A</u>
<u>Independence Day</u>	<u>N/A</u>
<u>Thanksgiving Day</u>	<u>N/A</u>
<u>Christmas Day</u>	<u>N/A</u>
<u>Labor Day</u>	<u>N/A</u>

The above rates are effective until December 31<sup>st</sup>, 2021, and are subject to adjustment by Alert Security on thirty days prior notice to comply with any change in any law, regulation, ruling or collective bargaining agreement causing a change in work hours, wage rates, working conditions or other costs to Alert Security.

**3. INVOICES:** Invoices will be submitted weekly and are payable on receipt at the address on the invoice. A late charge of 10% per month will be added to balances not paid within thirty days following receipt of invoice. Client must notify Alert Security in writing of any dispute regarding the amount of an invoice within seven days from the invoice date, otherwise all disputes and defenses will be deemed waived. Client agrees to pay Alert Security's reasonable attorney's fees and other collection costs.

**4. PERSONNEL:** (a) Personnel supplied by Alert Security are its employees and not Client's. Alert Security is responsible for social security, unemployment and similar taxes applicable to its employees.

(b) Alert Security complies with Executive Order 11246, as amended; Section 503 of the Rehabilitation act of 1973, as amended; Section 402 of the Vietnam Era Veterans' Readjustment

Assistance Act of 1974 and related regulations. Alert Security's employees will be assigned without regard to race, age, color, creed, sex, national origin, disabilities that do not impair job performance, veteran status, or on any bases prohibited by law.

(c) Client may reasonably disapprove any Personnel assigned, provided such exercise is not in violation of law. If any Personnel is removed at Client's request, Client agrees to indemnify and hold Alert Security harmless from all claims, demands, liabilities, judgments, losses, suits, damages, fines, penalties and expenses including reasonable attorney's fees and defense costs (hereinafter collectively "Claims") that may arise therefrom.

(d) If Client requests Personnel to operate any vehicle other than one supplied by Alert Security, or are assigned or assume duties other than those agreed upon in writing by Alert Security, Client agrees to defend, indemnify and hold Alert Security harmless from any Claims, which may arise, or result therefrom, including but not limited to Claims arising from the negligence of Alert Security, its agents or employees.

**5. LIABILITY LIMITATION AND INDEMNITIES:** (a) Client agrees that Alert Security is not an insurer and that the amounts payable hereunder are based upon the value of services offered and not the value of client's interests being protected or the property of client or of others located on Client's premises. Accordingly, Alert Security undertakes no liability to client and makes no representation, express or implied, that its services will prevent occurrences or their consequences that result in loss or damage.

(b) In no event shall Alert Security be liable to Client for any Claim other than one which arises during the performance of services under this Agreement and is caused by the negligence of Alert Security, its employees or agents while acting within the scope of their duties and authority. In no event shall Alert Security be liable for any Claim caused in whole or in part by acts or omissions of Client or third parties or their respective employees or agents, or for consequential or incidental damages or loss of profits.

(c) In the event of any Claim caused by Alert Security, its employees or agents, Client agrees that Alert Security's liability shall be limited to a maximum amount not to exceed the lesser of (I) the amount invoiced to and paid by Client (but not less than one thousand dollars provided Client's damages exceed such amount) for services rendered within the 12-month period immediately preceding the date of the occurrence giving rise to the Claim or (II) \$100,000.

(d) The services provided under this Agreement are solely for the benefit of Client and neither this Agreement nor any services rendered hereunder confer any rights on any other party as a third-party beneficiary, or otherwise.

(e) Client agrees to indemnify and hold Alert Security harmless from and against any Claims made by a third party(s), including, but not limited to, injury, death or damage to person or property.

A-6

property, arising from Alert Security's negligent acts or omissions, including those relating to the hiring, training, supervision or retention of Personnel by Alert Security, its agents or employees.

(f) Client agrees that Alert Security shall not be liable for failure to perform this Agreement due to any "Act of God" or cause beyond Alert Security's reasonable economic control, nor in any case for any consequential, incidental, or special damages or loss of profits.

(g) Client hereby waives any and all rights of subrogation that any insurer of Client may have against Alert Security.

(h) Where Alert Security is entitled to indemnification, Alert Security shall have the right to tender defense of the Claim to Client.

**6. INSURANCE:** In consideration of the risk apportionment provided in this Agreement, to the extent a Claim exceeds the amount specified in the paragraph entitled "Liability Limitation and Indemnities" (such excess being hereinafter referred to as "Excess Loss or Damage to its premises, business and property and others' property on Client's premises occurring as a result of fire, theft or other casualty) and Client agrees that it will maintain Insurance to fully protect Client against such Excess Loss or Damage. Accordingly, Client waives its right of recovery against Alert Security for such Excess Loss or Damage, however caused.

**7. HIRING:** Client shall not, nor shall any contractor of client, for a period of one year after termination of this Agreement, employ as security personnel any Personnel used by Alert Security in the performance of this Agreement.

Recognizing the costs incurred and expertise dedicated by Alert Security in selecting, recruiting and training its personnel, Client agrees to pay Alert Security twenty five hundred dollars as liquidated damages for each Personnel employed by Client or its contractor within one year after termination of this Agreement.

**8. TERM:** This Agreement shall continue in effect until either party gives the other party 30 days prior written notice, specifying the date of termination.

**9. DEFAULT:** Alert Security may terminate this Agreement upon 48 hours prior written notice and exercise such other rights and remedies as permitted by law if Client fails to pay any amount when due or if any proceeding is commenced or threatened by or against Client under the Bankruptcy Code or any other Debtor's Law or if the Client makes or threatens to make an assignment for the benefit of creditors, or Client breaches any of the other terms or obligations contained in this Agreement.

**HAZARDOUS OR INEFFECTIVE CONDITIONS/MATERIALS:**

(a) Client agrees that it will comply with OSHA Hazard Communication Standards and will indemnify and hold Alert Security harmless from all Claims, including injuries to Alert Security's employees arising out of a condition existing at Client's premises, or Client's violation of any safety or health-related law.

(b) Client further agrees to: (I) make available to Alert Security the Material Safety Data Sheet for each hazardous chemical to which Alert Security's Personnel may be exposed at Client's premises; (II) inform Alert Security of (A) precautionary measures that need to be taken to protect Alert Security's Personnel and (B) Client's hazardous material labeling system.

**11. LIMITATION ON CLAIMS AND ACTIONS:** Client shall give notice to Alert Security of any Claim of Client or potential Claim of Client arising out of or relating to this Agreement within 30 days following the date of the occurrence giving rise to such Claim or potential Claim.

No action to recover any Claim of Client shall be instituted or maintained against Alert Security by Client unless notice of such Claim shall have been given by Client to Alert Security in the manner and form set forth herein.

Unless specifically prohibited by law, no action to recover for any Claim of Client shall be instituted or maintained by Client against Alert Security unless said action shall have been instituted not later than 12 months following the date of the occurrence giving rise to such Claim.

**12. NON-WAIVER:** Failure of Alert Security to enforce any provision of this Agreement, or any of its rights, or to exercise any election herein provided, shall not be considered a waiver of such provision or election or in any way affect the validity of this Agreement. The exercise by Alert Security of any of its rights or any of its elections shall not preclude Alert Security from exercising the same or any other right it may have under this Agreement.

**13. SCOPE OF SERVICES:** This Agreement and written schedule of Personnel assignments, patrol inspections and post orders which collectively set forth the Security Services to be performed, may be changed only with the written approval of Alert Security. Unless so changed, Alert Security shall not be obligated to perform any services not specifically set forth therein. Amendments to this Agreement must be in writing and signed by authorized representatives of the parties hereto. If there is any conflict between the terms of any other documents and this Agreement, this Agreement shall control.

**14. NOTICES:** All notices shall be in writing and shall be sufficiently given if made by invoice, telegram, teletype, overnight courier or by mailing by certified mail, postage prepaid, addressed to the other party at its address set forth herein or at such other address as the other party may have designated by notice given hereunder. A copy of Client's notices to Alert Security shall also be sent to Alert Security's executive office.

**15. ENTIRE AGREEMENT AND INTERPRETATION:** This Agreement constitutes the entire agreement and understanding between the parties, and no representations, inducements, promises or agreements not embodied herein shall be of any force or effect. This Agreement shall be governed under the law of the state of its performance and, if any provision shall conflict therewith, such provision shall be interpreted to remove such conflict so that this Agreement and all its other provisions shall remain in full force and effect.

**16. AUTHORITY:** Alert Security sales personnel are not authorized to sign, change or amend this Agreement. This Agreement shall not become binding upon Alert Security until executed by an authorized manager or corporate officer of Alert Security.

**17. ADDITIONAL CLIENT LOCATIONS:** Except for location, hours of service and their commencement date as shown in paragraph 1 "Services", and Personnel/Equipment, Standard Base and Overtime Rates, Holidays and period during which rates are applicable as set forth in paragraph 2 "Rates," as well as such other terms as may be mutually agreed to in writing between the parties, each of the terms and conditions contained in this Agreement shall be applicable to any additional locations of Client serviced by Alert Security after the date of this Agreement.

Client \_\_\_\_\_

By \_\_\_\_\_

By \_\_\_\_\_  
(Title)

Alert Christopher Wright

By \_\_\_\_\_

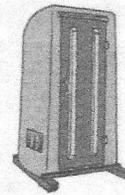
By President  
(Title)

AN EQUAL OPPORTUNITY EMPLOYER



# SANI-HUT COMPANY INC.

P.O. Box 7455  
Reno, Nevada 89510-7455  
(775) 358-6720  
Fax: (775) 359-7922



LEA1005

SE08013

RENTED TO:

DELIVERED TO:

LEAGUE TO SAVE LAKE TAHOE-SLT  
2608 LAKE TAHOE BLVD  
SOUTH LAKE TAHOE, CA 96150

OSCAR DE LA RENTA FASHION SHOW  
1047LAKESHORE DR  
INCLINE VILLAGE, NV

DATE ORDERED <b>2/21/2020</b>	DATE WANTED <b>08/01/2020</b>	ORDERED BY	PHONE <b>(775) 348-8472</b>	TERMS <b>NET 10</b>
P.O. NUMBER	JOB NUMBER	CANCELLED BY	DATE CANCELLED	

SPECIAL INSTRUCTIONS

**KRISTIN**

DAY	ROUTE	ENTERED BY	TAKEN BY <b>LDM</b>
-----	-------	------------	---------------------

UNIT QUANTITY	UNIT DESCRIPTION	UNIT VALUE	RENTAL RATE
---------------	------------------	------------	-------------

1	EXECUTIVE DELUXE 33	0.00	0.00
1	EXECUTIVE DELUXE 19	0.00	0.00
2	HANDICAP RESTROOM	0.00	0.00
1	TOTAL FOR EVENT	3,930.00	3,930.00

*Pending*

DELIVER THURSDAY 07-30-20  
ATTENDANTS ON SITE SAT 08-01-20  
PICKUP MONDAY 08-03-20

Sales Tax: 0.00  
Order Total: **3,930.00**

UNIT NUMBERS:

Lessee acknowledges that the above equipment has been inspected and received in good condition.

Thank you for ordering with Sani-Hut Co. You will find that in addition to providing the most modern and sanitary temporary facilities available, Sani-Hut Co. also provides the most efficient service using specialized equipment and scientific techniques.

DATE	TIME IN	TIME OUT	WORK PERFORMED	DRIVER/HELPER	CHARGES

BILLING: Monthly billing is based on 28 day billing cycle.

CONTRACT ACCEPTANCE: I agree to the contract, including terms and conditions on the back of this agreement. I acknowledge receipt of a copy of this contract.

CUSTOMERS SIGNATURE

SERVICE DRIVER

CUSTOMER

WADMIN21-0001  
EXHIBIT 2

4.8



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/2/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AFFECT, INCREASE OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> L/P Insurance Services LLC 300 East 2nd Street Suite 1300 Reno NV 89501	<b>CONTACT NAME:</b> Tina Reseck <b>PHONE (A/C No. Ext):</b> (775) 996-6000 <b>E-MAIL ADDRESS:</b> tina.reseck@lpins.net	<b>FAX (A/C No.):</b> (775) 473-9288
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> MBP Enterprises, DBA:Roundabout Catering & Party Rentals Roundabout Food Prep, LLC 631 Dunn Circle Sparks NV 89431	<b>INSURER A:</b> Financial Pacific Insurance Company	<b>NAIC #</b> 31453
	<b>INSURER B:</b> Employers Assurance Company	<b>NAIC #</b> 25402
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES** CERTIFICATE NUMBER: CL212136294 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED(S) FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH REFERENCE TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X	Y	60461127	5/1/2020	5/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 Liquor Liability \$ 1,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS			60461127	5/1/2020	5/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical payments \$ 5,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ 0			60461127	5/1/2020	5/1/2021	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	EIG144148709	1/31/2021	1/31/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

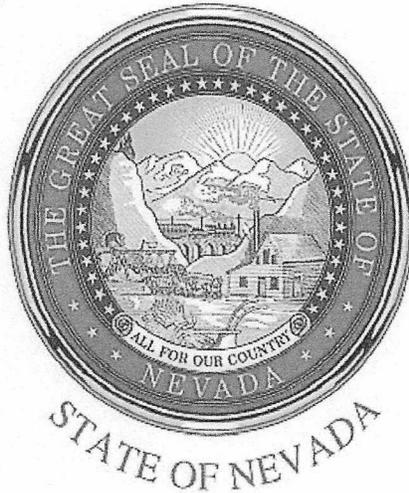
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Project: Catering/Party Rentals for Fashion Show and Luncheon on August 7, 2021 at 1055 Lakeshore Blvd., Incline Village, NV. When Named Insureds operations are performed for Certificate Holder, pursuant to a valid written contract or agreement executed by Named Insured prior to loss. In accordance with the policy(ies) listed above: Additional Insured Status is determined by attached GL Form CG2026M 11/85, Waiver of Subrogation Status is determined by GL Form CG2404 05/09, Workers Compensation Form WC000313 4/84.

CERTIFICATE HOLDER

CANCELLATION

Tina Reseck/TINA

# SECRETARY OF STATE



## NEVADA STATE BUSINESS LICENSE

MBP ENTERPRISES

**Nevada Business Identification # NV20061717313**

**Expiration Date: 11/30/2021**

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

**License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 11/03/2020.



*Barbara K. Cegavske*

Certificate Number: B202011031190676

You may verify this certificate  
online at <http://www.nvsos.gov>

BARBARA K. CEGAVSKE  
Secretary of State

**WASHOE COUNTY  
HEALTH DISTRICT**  
ENHANCING QUALITY OF LIFE

WASHOE COUNTY HEALTH DISTRICT  
ENVIRONMENTAL HEALTH SERVICES  
1001 East Ninth Street • Bldg B • Reno, Nevada 89512  
(775) 328-2434

**HEALTH PERMIT TO OPERATE**

<b>BILLING ADDRESS:</b> ROUNABOUT CATERING ATTN ACCOUNTS PAYABLE 631 DUNN CIR SPARKS, NV 89431	Date Issued: 06/01/2020
	Expiration Date: 06/01/2021

Permit No.: H19-1915FOOD

Type of Facility:

Business Name: ROUNABOUT CATERING

Mobile Unit/Service Area

POST IN A CONSPICUOUS PLACE

<b>OWNED and OPERATED BY:</b> MBP ENTERPRISES  <b>FACILITY LOCATION:</b> 631 DUNN CIR, SPARKS, NV 89431	<b>Permits are not transferable from person to person or place to place.</b>
---	--

This permit certifies that the indicated facility has been found to be operating in conformity with the health laws and regulations promulgated by the Nevada State Board of Health and the Washoe County District Board of Health. This Permit is revocable at any time by the Washoe County District Health Officer for the failure on the part of the owner/operator to meet State and Health District laws and regulations.

*Charlene Albee*

DIVISION DIRECTOR, ENVIRONMENTAL HEALTH SERVICES

Transportation Plan  
League Annual Fashion Show and Luncheon  
Saturday, August , 2021  
Prepared by: Kristin Keane

**Parking and Shuttles:** On-site parking at 1047 Lakeshore Drive is **not available** on Aug. 5. Guest parking is available at Sierra Nevada College, 999 Tahoe Boulevard, Incline Village, NV where ample parking and continuous shuttle service await. *Distance to venue is approximately 1/2 mile.*

**Directions for Parking:**

**From Tahoe City**

- Proceed EAST on CA-28 / N LAKE BLVD. Continue to follow CA-28 (crossing into NEVADA).
- Continue EAST on SR 28 (Tahoe Boulevard) through Incline Village until you reach Country Club Drive (the third traffic light in Incline Village, located past the golf course).
- Turn RIGHT onto COUNTRY CLUB DR.

Turn RIGHT at the THIRD DRIVEWAY onto the Sierra Nevada College campus (entrance located directly across from Mill Creek residential street). There is a parking lot located to your right and a loop driveway directly in front of the Tahoe Center for Environmental Sciences building where shuttles will stage.

**From South Lake Tahoe**

- Proceed EAST on LAKE TAHOE BLVD / US-50. Continue to follow US-50 E (Crossing into NEVADA).
- Turn LEFT onto NV-28.
- Turn LEFT onto COUNTRY CLUB DR.

Turn RIGHT at the THIRD DRIVEWAY onto the Sierra Nevada College campus (entrance located directly across from Mill Creek residential street). There is a parking lot located to your right and a loop driveway directly in front of the Tahoe Center for Environmental Sciences building where shuttles will stage.

**Staff and Volunteer Parking:** In an effort to leave ample parking for guests, Cornerstone Community Church, 300 Country Club Drive, Incline Village has granted the League the use of their parking lot on Saturday, August 4. Staff and volunteers will shuttle to 1047 lakeshore from SNC.

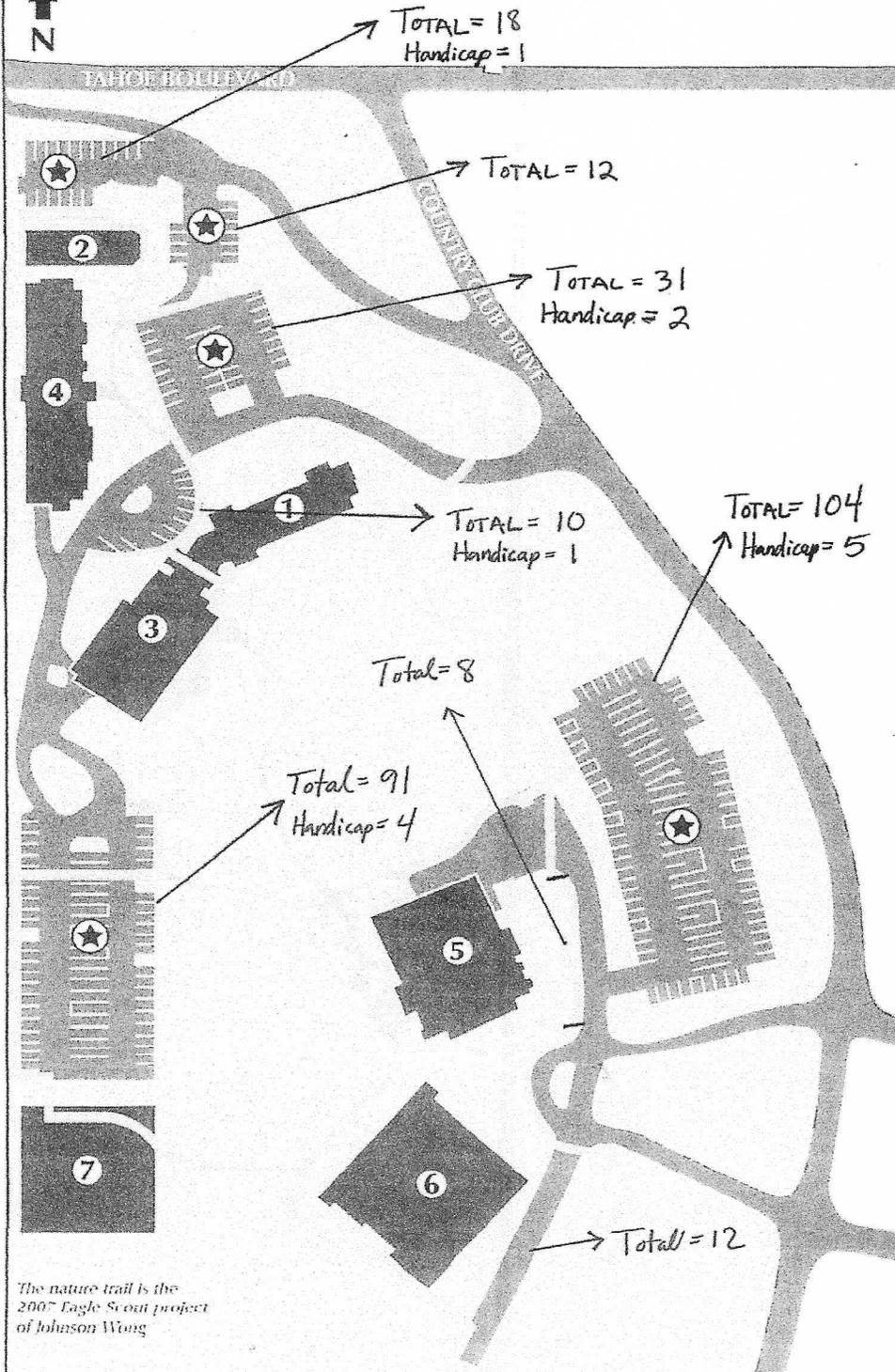
**Traffic Control and Parking Attendants:** The League has 4 volunteers stationed at Sierra Nevada College directing traffic into the parking lots and onto shuttles as guests arrive and depart. 1 paid security officer and 1 volunteer are stationed at the head of the driveway to 1047 Lakeshore Boulevard to ensure no cars enter driveway. Shuttles buses utilize the pullout on the west side of the driveway to off-load passengers so the shuttle is not obstructing traffic.



# SIERRA NEVADA COLLEGE

TOTAL SPACES = 299  
RESERVED SPACES = 35  
HANDICAP SPACES = 13

## CAMPUS MAP



The nature trail is the 2007 Eagle Scout project of Johnson Wong

- ① CAMPBELL-FRIEDMAN HALL
  - Residence Hall
- ② DAVID HALL
  - Admission Office
  - Financial Aid
  - Registrar
  - Student Accounts
- ③ PATTERSON HALL
  - Cafeteria
  - Luria Dining Hall
- ④ PRIM-SCHULTZ HALL
  - Residence Hall
- ⑤ PRIM LIBRARY
  - Office of the President
  - Rodney and Evelyn Smallwood Campus Store
  - Scarsella-Boleky Tutoring Center
  - Tahoe Gallery
- ⑥ TAHOE CENTER FOR ENVIRONMENTAL SCIENCES
  - Computer Science Classroom
- ⑦ NORTH LAKE TAHOE DEMONSTRATION GARDEN
- ★ PARKING
- CAMPUS NATURE TRAIL
  - .75 Mile Loop
  - Woodchip and Paved Paths

999 Tahoe Boulevard  
Incline Village, Nevada 89451  
(775) 831-1314  
www.SierraNevada.edu



# Service Contract

DATE 12/1/2020

**Transportation Department**  
P.O. Box 129  
Truckee, Ca. 96160  
530-562-3555

**Date of Transfer:** 8/7/2021

*Prepared by:* Marie Easton  
Transportation Manager  
Northstar California Resort  
530-562-3825  
[hvazquez@vailresorts.com](mailto:hvazquez@vailresorts.com)  
Fax: 530-562-1407

**Bill To:** League to Save Lake Tahoe  
Kristin Keane Oscar de La Renta Fashion Show  
League to Save Lake Tahoe  
2608 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150

Contact: Tae Kim (530) 541-5388  
[tae@northtahoexecutiveshuttle.com](mailto:tae@northtahoexecutiveshuttle.com)

**Credit Card Number or Account to Bill:**

CID# 11682331

Description	AMOUNT
1-25 passenger bus for 8 hours (7am-3pm) Early Bus Staff (Bus 1)	\$1,048.00
5-25 passenger buses for 5 hours ( 10am-3pm)	\$3,260.00
2-30 passenger buses for 5 hours (10am-3pm)	\$1,440.00
Sierra Nevada College Parking Lot to 1047 Lakeshore Drive. Incline Village	
Up to 25 passenger bus first 4 hours \$520, \$132 each additional hour.	
More than 30 passenger bus, first 4 hours \$575, \$145 each additional hour.	
<b>TOTAL</b>	<b>\$ 5,748.00</b>

**\*Cancellation: 50% charge per bus cancelled within 14 days of charter, 100% charge within 7 days of charter.**

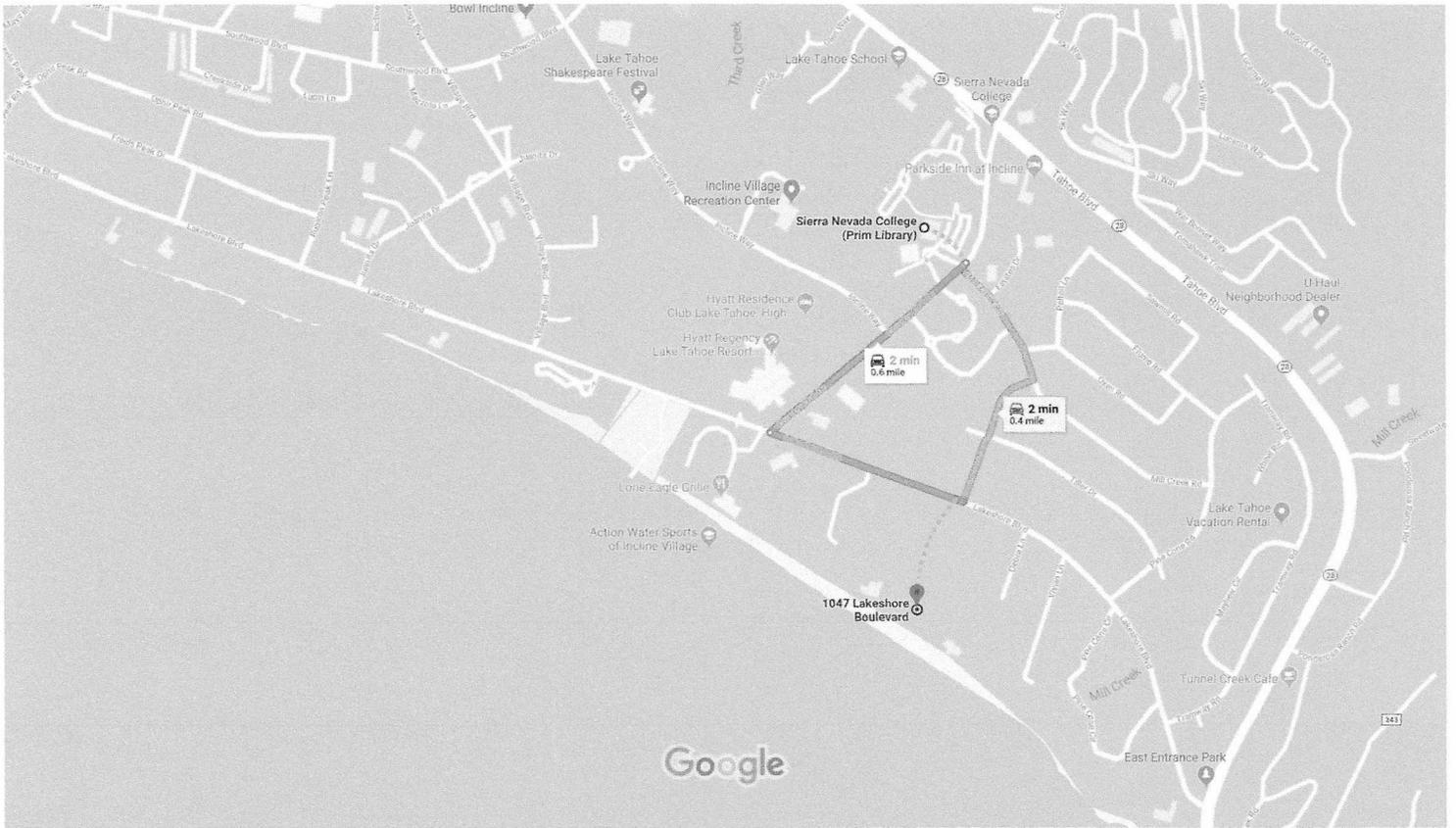
**\* All Charters are billed for scheduled time. If service is used beyond scheduled time, charter is billed at rate specified in contract, rounded to nearest half hour.**

**\* \$200 minimum befouling fee applies for excessive clean up that is needed.**

**\* 18% Gratuity included in all rate quotes.**

**Travel time booked at \$114/hr**

**Client Signature:** KK **Date:** 3/18/21



Map data ©2018 Google 500 ft



via Country Club Dr and Lakeshore Blvd

2 min

Best route, despite the usual traffic

0.6 mile



via Mill Creek Rd and Selby Dr

2 min

0.4 mile